

Reading Assignment Six-E—Last Days of Ministry in Judea & Perea, Pages 143–148

1. What are the implications of Jesus retracting the kosher laws in Luke 10:7? When did the new era, assuming “new,” then begin? With Christ’s presence on earth? Holy Spirit’s visible inclusion later? Luke 10:1-24; pericope 114; see also Acts 11:1-18.

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2. On what basis did “demons submit to” the 70(72) sent out by Jesus? How can we learn/change our ways regarding this basis? Luke 10:1-24; pericope 114.

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3. What principal principle was Jesus the Christ attempting to teach Martha, and us, about priorities? Examples please. Luke 10:38-42; see also John 11:18. pericope 116.

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4. Prefer Luke or Matthew’s version of “forgiving?” Why? Matthew 6:9-13 & Luke 11:1-13; pericope 117.

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5. To what extent is there a difference between “deliver us from the evil one” and “deliver us from evil?” To what extent is Satan responsible for evil? See your notes on # 7 below. What else can we learn from this difference? Matthew 6:9-13 & Luke 11:1-13; pericope 117.

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6. In Luke’s narrative about the “model prayer,” the Christ continues by teaching the import of persistence, first by a story about a late night request for bread from a friend on the behalf of his visiting friend, and then by declaring the value of persistence. Just what did Jesus say would come from persistence? Answered prayers, or something else? Luke 11:1-13; pericope 117.

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7. Why was it useful to claim Yeshua was removing demons by the power of Satan when healing the mute man? Why is it useful to claim Satan as the source of evil? Just what is evil? Luke 11:14-28; pericope 118.

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8. "When an unclean spirit" comes out; it eventually comes back to an orderly house and brings seven other even more evil spirits settled in. "As a result, that man's last condition is worse than the first." Just what was Jesus teaching here? Luke 11:24-26; pericope 118.

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9. Who was the woman in the crowd praising, Miriam or Jesus? How did the Christ respond to this praise? So, how does one become closer to God ("blessed") by obeying His word? Luke 11:27-28; pericope 118.

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10. Why did the Christ call "seeking a sign" evil? And why was Jonah "a sign?" Luke 11:29-36; pericope 119.

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11. What darkens your eye so that "the light" is not as bright? Luke 11:33-36; pericope 119.

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12. The Christ amazed His Pharisee dinner host because He did not wash before eating, a law added to the Law? What are today's "added" laws to the Law? Luke 11:37-54; pericope 120. Rue?<sup>13</sup>

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13. How was the Christ's indictment of "the Pharisees" justified? Tenth to the tiny. Front seats. Unmarked graves. What are today's "front seats?" "Unmarked graves?"  
How were the seminary professors insulted? Christ said they were burden loading, monument builders. Today's unnecessary burdens? Today's monuments which indict believers? Luke 11:37-54; pericope 120.

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14. How do today's "experts in the Law" prevent others from seeking the "key of knowledge?" Examples please—e.g., not even entering the Word: ordination; preventing: the un-ordained from service to the Christ. What was their reaction, along with the Pharisees, to His indictment? Luke 11:52-54; pericope 120.

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<sup>13</sup>Crushed rue (*rula graveolens*) leaves were placed in the ear canal to relieve ear aches and headaches. Used as an antiseptic in olden days. Learn more [here](https://www.utep.edu/herbal-safety/herbal-facts/herbal%20facts%20sheet). <https://www.utep.edu/herbal-safety/herbal-facts/herbal%20facts%20sheet>