

## KNIGHT: A SIMPLIFIED HARMONY OF THE GOSPELS

### Reading Assignment Six-I—Last Days of Ministry in Judea & Perea, Pages 176—181

1. On the way to Jerusalem, the LORD explains what's to happen—arrest, torture, trial, execution and resurrection. Luke records they (the 12) did not understand Him. Why didn't His closest followers understand? Why was the [rhema \(the saying\)](#) hidden from them? Why didn't they [understand "what was said" legomena](#)? Matthew 20:17-19; Mark 10:32-33; Luke 18:31-34; pericope 151

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2. What places did mommy Zebedee, James & John seek in the kingdom to come? Who will in the final analysis get a seat on the left and right of the Messiah in His kingdom to come? Matthew 20:20; Mark 10:34-45; pericope 152

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3. What are the implications of using "baptism" as a metaphor when explaining the significance of what they asked? Why is His call to be a slave such a hard lesson to learn, follow and or accept? Matthew 20:20; Mark 10:34-45; pericope 152

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4. How do we tell the Bartimaeus's of our time to "be quiet?"  
What did/do you see when He healed your blindness?  
Matthew 20:29-34; Mark 10:46-52; Luke 18:35-43; pericope 153

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5. Why did the Christ want to eat with the most public sinner in South Jericho? Do you agree with Knight's analysis of "if" in Zacchaeus' repentance statement? Luke 19:1-10; pericope 154

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