

PREPARING FOR THE TRIAL & CRUCIFIXION

Pericopes 187-206, pages 223-241

75. What do you suppose was the purpose of Knight's introduction to this section? Know the Scriptures, my friends, know the Scriptures. Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:1-12, pericope 187, page 223-224.

76. Who all were there with the Christ in Gethsemane? Judas was not; were there other disciples besides "the eleven?" Why would they need not only temple police, but soldiers as well? Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:1-12, pericope 187, page 223-224.

77. Why did Yeshua call Judas "friend" after receiving his betraying kiss? Who did Judas Iscariot betray, according to the Christ? So what? Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:1-12, pericope 187, page 223-224.

78. Why did Jesus fail to defend Himself from the detachment of soldiers and temple police? Those surrounding Him said they should; Simon Peter, armed apparently, cut off one of the temple servant slaves, one presumably named "Malchus" (Μάλχος). Who reported that Malkos ear was healed by the Christ? Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:1-12, pericope 187, page 223-224.

79. Why did the "mob" arrest the Christ at night, even though He was easily available earlier for arrest? Careful. CBdM. Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:1-12, pericope 187, page 223-224.

80. Did *all* the followers of Jesus desert Him, according to Matthew? What does Mark's account say? Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:1-12, pericope 187, page 223-224.

81. What was Jesus' complaint about being slapped for "disrespecting" Annas (father-in-law of Caiaphas, the high priest, verse 13; see also John 11:49-50)? Just who was Annas (see verse 22)?³⁰ John 18:12-14; 19-23, pericope 188, page 224.

82. Who did the Christ say *should* be questioned? Should we assess the teacher by his/her teachings, or by their effect on the students? Should we assess the quality of Christianity by its leader, or by its followers? Should we assess the quality of a church by its leaders, or by its members? John 18:12-14; 19-23, pericope 188, page 224.

83. Question. Matthew 26:47-56; Mark 14:43-52; Luke 22:47-53; John 18:1-12, pericope 187, page 223-224.

³⁰Annas had been deposed from the high priesthood by the Romans in 15AD, but was probably still regarded by many as the true high priest. In the Law a person could not be sentenced on the day the trial was held. The two examinations—this one (mentioned only in John's gospel) and that before Caiaphas—may have been conducted to give some form of religious legitimacy to the arrest and interrogation. Adapted & corrected from *Compton's NIV* © 1996, by D. Thomas Porter.