## KNIGHT: A SIMPLIFIED HARMONY OF THE GOSPELS

Reading Assignment Six- <b>G</b> —Last Days of Ministry in Judea & Perea, Pages 155—163 Why would someone then, or now, ask, "are there <b>few</b> being saved?" Jesus: the door has been closed—
what was their rationale, in modern examples, for being let in nonetheless? Luke 13:22-30; pericope 129.
Why did the <i>Pharisees</i> warn Yeshua about Herod wanting to kill Him? Why didn't He leave Perea and head toward Jerusalem? But, the Quran says Eisaa (Jesus) was not killed in Jerusalem. Why? And, according also to the Quran, Mohammed wasn't killed there either. Why? Luke 13:31-33; pericope 130.
What do you learn about the unique personality of Jesus the Christ from His comments about Jerusalem and their unwillingness to be redeemed? Matthew 23:37-39; Luke 13:34-35; see also Matt 21:9; pericope 131.
Read closely—with whom else did Jesus have dinner besides tax collectors and sinners? So? Who asked the tough question? Why? Luke 14:1-6; pericope 132.
The Christ asserted honor comes from being humble. How does one facilitate humility? When is one honored for being humble, according to Christ Jesus? Luke 14:7-14; pericope 133.
Why do people provide excuses/reasons for not attending the Master's Banquet? What is the consequence of putting off eating at Charlie's Steak House until after 9:30 tomorrow night? Knight's comment: Just who are "The favored?" Luke 14:15-24; pericope 134.  Tampa, FL  Aged Steaks & Market Fresh Fish







8.	Who is the shepherd who leaves ninety-nine in order to find the one? When do we avoid eating with the "sinners and tax collectors?" Why? Matthew 18:12-14; Luke 15:1-7; pericope 136.
9.	Why was the coin that was lost so valuable? Why do we devalue lost coins? Again, what is the value of a 1972 Chevrolet Nova with a 4-barrel, 350ci? Luke 15:8-10; pericope 137.
10.	Why is the Christ's story of the faithful father one of our favorites? What did you learn from this reading you did not know or remember from previous readings? Against whom had the "prodigal son" sinned besides the father and the older son and the entire family? Luke 15:11-32; pericope 138. Dancing?
11.	To what extent was Jesus praising the manager for shrewdness versus his dishonesty? Luke 16:1-18; pericope 139.
12.	What profound comment does Jesus provide in Luke 16:14-15 about our nature as human beings? The human man in the garden? Peter in the garden? Judas in the garden? Luke 16:1-18; pericope 139.
13.	How would you characterize the nature of Jesus' contrast between the "Law and the Prophets before John and the "good news of the kingdom," especially in light of Luke 16:17? Luke 16:16-17; pericope 139.
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