

Reading Assignment Six-C—Last Days of Ministry in Judea & Perea, Pages 131-138

1. On what basis did the Christ forgive the woman “caught in adultery?” Is this an application of one of those Laws in our list of 613 we reviewed? Why not? In addition, what do you see questionable, if anything, about Knight’s commentary regarding “throw the first stone” (page 132)? To what extent was the Christ’s act of following the Law, or an act of mercy? See Deuteronomy 22:22; 17:7. John 7:53-8:11; Pericope 110.

---

---

---

2. What incensed the Pharisees and theologians about the Christ’s claim being “I am the light?” How does Isaiah, specifically chapter 9, fuel this burning fire lit by Yeshua at the Temple? Why didn’t they just haul Him off to jail right then and there? What finally lit their fuse? And what did the Christ do (8:59)? John 8:12-59; Pericope 111.

---

---

---

---

3. On what basis did the Pharisees claim, as being descendents of Abraham, they had never been enslaved? Why such a non-evinced claim? Egypt? And what was the Christ’s response? John 8:12-59; Pericope 111.

---

---

4. Why did Jesus charge those Pharisees were “not from Abraham?” Why was/is it important to be “from Abraham (see Galatians 3:29). And, how did they answer His charge? *Ad hominem*: demonic bastard! John 8:12-59; Pericope 111.

---

---

---

5. Who challenged Jesus to explain the sin of the blind man? Why? So, why was this beggar blind? John 9:1-41; Pericope 112.

---

---

6. Why didn’t blind beggar & his parents explain his healing well enough? Why did they finally dismiss him from their “interview?” What was the penalty for claiming Jesus was the Christ? John 9:1-41; Pericope 112.

---

---