

Reading Assignment Six-F—Last Days of Ministry in Judea & Perea, Pages 148—154

1. Why is criticism of the Christ, the Son of Man forgivable, but not of Holy Spirit? To whom was He speaking? Luke 12:1-12; pericope 121.

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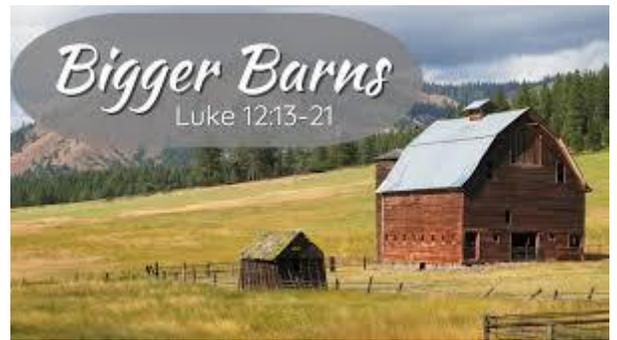
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2. The Christ said Holy Spirit will guide us when defending our faith before “authorities.” Provide an example from your life when He did that precisely, and when He did not. Luke 12:1-12; pericope 121.

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3. How is greed a major source of distancing ourselves from the Lord God and others we are supposed to be loving? Ukraine. Mexican War. [Helicopter parts: \\$2,393 vs. \\$181.](#) Why and how does greed affect our gift of mercy to others? Luke 12:13-21; pericope 122.



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4. Why did the Christ warn us not to be worried about what to eat, our body, what we are to wear, even our life? What is the value, pragmatically and spiritually, His teaching: “For where your treasure is, there your heart (*raison d’être*) will be also”? Luke 12:22-34; pericope 123.

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5. What do know for sure about the Christ’s return from Luke 12:35-48? What are some signs today we are not prepared for His return? Ownership of 5395 Ehrlich Road. 3422 Fallview Court. Pericope 124.

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6. Be ready to share your understanding of:

*–But the one who did not know and did things deserving of blows will be beaten lightly. Much will be required of everyone who has been given much. And even more will be expected of the one who has been entrusted with more. (Luke 12:48); pericope 124.*

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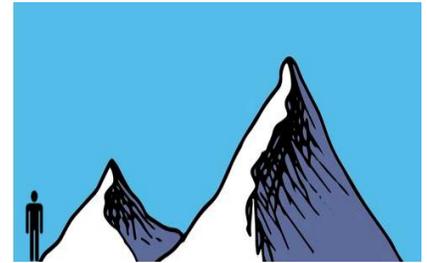
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7. How did Yeshua misuse the word “baptism” in verse 50? What does this teach us about baptism? Luke 12:49-59; pericope 125.

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8. To what extent do you agree with Knight’s title for pericope 125 (Luke 12:49-59)? Could the Christ be actually talking about the second coming as in the immediately preceding verses 35-48?



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9. Just who is the “vineyard” worker who wants more time for the fig tree to show fruit? To what extent were the 230,000+ people killed by the tsunami of 2004 particularly sinful? Why did some Christians and others claim precisely that? To what extent are such destructive tsunamis a function of a “broken world?”<sup>14</sup> In contrast, see Isaiah 45:7. Luke 13:1-9; pericope 126.

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10. Why didn’t the Christ wait for the woman with the crooked back to show faith in Him before healing her? Why were the challengers to Yeshua “humiliated” and the onlookers “rejoicing?” And for the record, what work should we not do on the Sabbath? Luke 13:10-17; pericope 127.

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11. Why did the Christ celebrate Hanukkah? Why don’t we celebrate the Festival of Dedication? When<sup>15</sup> did Jesus teach this lesson about His equivalence to Father God? John 10:22-42; pericope 128.

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12. What was Jesus’ claim about His sheep being un-snatchable; i.e., whose hands are noted? Who provides the grip on us? And, why did the listeners pick up rocks? What is the best evidence and argument that Yeshua from Nazareth was indeed Messiah, the Anointed One; i.e., the Christ? John 10:22-42; pericope 128.

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<sup>14</sup>A conclusion from this Christian source: “Yes, it is obvious that there is suffering in the world, but God is not to blame. Whose fault is it then? Quite simply, it is our fault. The world is broken because of our sin. Most people fail to factor this into the equation.” See <https://answersingenesis.org/suffering/why-world-broken> Contrast this statement to Isaiah 45:7

<sup>15</sup>Late November to January.