

—ROMANS—

Unless otherwise noted, text of Romans comes from the NASB (1977). Verse numbers are hyperlinks to other translations (e.g., NIV, ESV, KJV) of that verse. Text in *italics* are words added by NASB translators to “improve readability.”

1Paul, a **bond-servant** of Christ Jesus, called *as* an apostle, set apart for the gospel of God, **2**which He promised beforehand through His prophets in the holy Scriptures, **3**concerning His Son, who was born of a descendant of David according to the flesh, **4**who was **declared the Son of God with power** by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ **our** Lord, **5**through whom **we** have received grace and apostleship to bring about **the obedience of faith** among all the Gentiles for His name’s sake, **6**among whom you also are the called of Jesus Christ; **7**to all who are beloved of God in Rome, called *as* saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

8First, I thank my God **through Jesus Christ** for you all, because your faith is being proclaimed throughout the whole world. **9**For God, whom I serve in my spirit in the *preaching of the gospel* of His Son, is my witness *as to* how unceasingly I make mention of you, **10**always in my prayers making request, if perhaps now at last by the will of God I may succeed in coming to you.

11For **I long to see you so that I may impart some spiritual gift to you, that you may be established;** **12**that is, that I may be **encouraged** together with you *while* among you, each of us by the other’s faith, both yours and mine. **13**I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles. **14**I **am under obligation** both to Greeks and to barbarians, both to the wise and to the foolish. **15**So, for my part, I am eager to **preach⁶** the gospel to you also who are in Rome.

16For I am not **ashamed** of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. **17**For in it *the righteousness* of God is revealed from **faith to faith**; as it is written, “**BUT THE RIGHTEOUS man SHALL LIVE BY FAITH.**”

⁶“Declare, to announce good news.” From **eu** (εὐ) and **aggelos** (ἀγγελος); to announce good news (“evangelize”) especially the gospel—declare, bring (declare, show) glad (good) tidings, preach (the gospel). For more information see <https://strongsnrnumbers.com/greek/2097.htm>

Paul is:

- ☒ Bond-servant (“slave,” δουλος)
- ☒ Called Apostle
- ☒ Set Apart— So?

“which” = the gospel promised beforehand via Scripture. This Gospel:

- ☒ Concerns His son
- ☒ Born from David—Why?
- ☒ “Declared” (shown to be) the Son by the resurrection from the dead, with power
- ☒ Made known (“according”) by Holy Spirit
- ☒ Lord (position) and Christ (title), Jesus (name)
- ☒ “Our” Lord! Celebrate or Commiserate?

The Christ gives:

- ☒ Grace
- ☒ Apostleship

To bring about the “obedience of faith” for His glory (“His name’s sake”).

Written to the “beloved of God” in Rome. “Called as saints” can be also translated “called to be saints.”

“I may impart some spiritual gift...” Laying on of hands?

“encouraged” = συμπαρακληθναι (4837)

“under obligation” = οψειλετης (3781)

“I am eager to preach ...” preach = ευαγγελισασψαι (2097). What gender is to preach?

Not ashamed because:

- ☒ Power of God
- ☒ For salvation
- ☒ To [for] everyone
- ☒ Who believes Believes: What?
- ☒ Jew first, then Greek Why Jew first?
- ☒ The righteousness of God is revealed
- ☒ From faith to faith. What is “faith” here?

The **righteous** live by **faith**.

(Habakkuk 2:4)

☞ **Tangibilize** = What is the significance of the 15th verse’s translation of evangelize as “preach.”